

## Club Health Assessment for District A 1 through March 2016

| MTERNATION               |                              |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   | Reports   |   |                       |                                       |                              |  |  |  |
|--------------------------|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|------------------------------|--|--|--|
| Club Club<br>Number Name |                              | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>**** | No<br>Active<br>Email **     | Months<br>Since Last<br>Activity<br>Report ***       | Donations<br>for current<br>Fiscal<br>Year |  |
|                          |                              |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                                       | officers that<br>do not have | If no report<br>in 12<br>months<br>appears in<br>red |  |  |
| ubs mor                  | e than two years old         |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                       |                              |  |  |  |
| 4505 AILS                | SA CRAIG & DISTRICT          | 05/12/1971      | Active(1)   | 14   | 0                       | 1                         | -1                   | -6.67%   | o 14                                | 45  | 0   |   |                       | Ν                                     | P,M                          | 3  |  |  |
| 4506 AMI                 | HERSTBURG                    | 12/16/1946      | Active  | 12   | 0                       | 1                         | -1                   | -7.69%   | 13                                  | 9   | 5   |   | 3                     |                                       | т                            | 24+  |  |  |
| 4507 ARK                 | KONA                         | 02/21/1948      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | b 17                                |   | 2   |   |                       |                                       | P,T                          | 15   |  |  |
| 14508 BEL                | LE RIVER                     | 12/14/1944      | Active  | 42   | 1                       | 4                         | -3                   | -6.67%   | 44                                  | 14  | 0   |   |                       | Ν                                     | P,M                          | 0  |  |  |
| 14509 BEL                | MONT                         | 11/19/1956      | Active  | 40   | 1                       | 4                         | -3                   | -6.98%   | 40                                  | 13  | 0   |   |                       | Ν                                     |                              | 1  |  |  |
| 14510 BLE                | NHEIM CENTENNIAL             | 10/29/1973      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 5 10                                |   | 4   |   | 4                     |                                       | P,T,M                        | 4  |  |  |
|                          | JEWATER LIONS OF<br>RNIA     | 12/31/1982      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | o 19                                |   | 0   |   |                       | Ν                                     | Ρ                            | 1  |  |  |
| 14511 CHA                | АТНАМ                        | 03/24/1949      | Active  | 12   | 0                       | 2                         | -2                   | -14.29%  | o 12                                | 8   | 2   |   |                       | Ν                                     |                              | 1  | \$218.98                                   |  |
| 14512 DEL                | AWARE                        | 03/24/1971      | Active  | 47   | 0                       | 2                         | -2                   | -4.08%   | 47                                  | 3   | 0   |   |                       | Ν                                     |                              | 0  |  |  |
| 4513 DOF                 | RCHESTER                     | 04/14/1954      | Active  | 37   | 2                       | 0                         | 2                    | 5.71%  | 36                                  |   | 0   |   |                       | Ν                                     |                              | 0  |  |  |
| 14538 DUT                | TTON & DISTRICT              | 11/03/1966      | Active  | 29   | 2                       | 2                         | 0                    | 0.00%  | 28                                  | 2   | 0   |   |                       | Ν                                     | т                            | 0  |  |  |
| 3840 ESS                 | SEX & DISTRICT L C           | 05/10/1977      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | b 14                                |   | 1   |   |                       |                                       |                              | N/R  |  |  |
| CEF                      | P Completed (2/3/2012) CEP L | ite             |   | [  |                         |                           |                      |  |                                     |   |   |   |                       |                                       |                              |  |  |  |
| 29799 GLE                | ENCOE DISTRICT               | 09/12/1974      | Active  | 39   | 1                       | 4                         | -3                   | -7.14%   | o 41                                | 15  | 0   |   |                       |                                       |                              | 6  |  |  |
| 6209 GRA                 | ANTON & DISTRICT L C         | 11/16/1978      | Active  | 9  | 0                       | 2                         | -2                   | -18.18%  | o 11                                | 4   | 0   |   | 3                     |                                       |                              | 1  |  |  |
| SOL                      | RROW & COLCHESTER<br>JTH L C | 07/01/1992      | Active  | 12   | 0                       | 1                         | -1                   | -7.69%   |                                     | 11  | 1   |   |                       | Ν                                     |                              | 24+  |  |  |
|                          | HGATE & DIST                 | 06/28/1981      | Active  | 15   | 0                       | 7                         | -7                   | -31.82%  | 21                                  | 15  | 1   |   |                       |                                       | Р                            | 24+  |  |  |
|                          | DE PARK & DISTRICT L C       | 06/02/1980      | Active  | 30   | 5                       | 2                         | 3                    | 11.11%   | 27                                  | 18  | 0   |   |                       | Ν                                     |                              | 0  | \$210.94                                   |  |
| 14515 ILDI               | ERTON & DISTRICT L C         | 04/27/1954      | Active  | 46   | 3                       | 3                         | 0                    | 0.00%  | 45                                  | 13  | 0   |   |                       | Ν                                     |                              | 24+  |  |  |
| 4516 KIN                 |                              | 05/03/1933      | Active  | 54   | 7                       | 4                         | 3                    | 5.88%  | 52                                  | 10  | 1   |   |                       | Ν                                     |                              | 3  |  |  |
|                          | P Completed (6/30/2013) CEP  |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                       |                              |  |  |  |
| 33216 LAN                |                              | 01/19/1977      | Active  | 20   | 1                       | 2                         | -1                   | -4.76%   | o 21                                | 4   | 0   |   |                       | Ν                                     |                              | 11   | \$70.92                                    |  |
|                          | MINGTON                      | 12/11/1925      | Active  | 23   | 1                       | 2                         | -1                   | -4.17%   | 24                                  | 21  | 0   |   |                       |                                       |                              | 0  |  |  |
|                          | HTHOUSE COVE & DIST          | 09/16/1983      | Active  | 13   | 3                       | 2                         | 1                    | 8.33%  | o 12                                | 4   | 0   |   | 4                     |                                       | P,M                          | 24+  |  |  |
| 14518 LON                | NDON CENTRAL                 | 06/28/1921      | Active  | 51   | 11                      | 3                         | 8                    | 19.05%   | 51                                  | 18  | 0   |   |                       |                                       | Т                            | 0  | \$757.58                                   |  |



## Club Health Assessment for District A 1 through March 2016

| MTERNATIONAL   |                                      |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   | LCIF                                    |                       |                               |                           |  |  |
|----------------|--------------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club<br>Number | Club<br>Name                         | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report ***       | Donations<br>for current<br>Fiscal<br>Year |
|                |                                      |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | ;                       |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | officers that do not have | If no report<br>in 12<br>months<br>appears in<br>red |  |
| 14519          | LONDON EAST                          | 03/13/1951      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 6   |   | 2                     |                               |                           | 6  |  |
|                | LONDON FANSHAWE LIONS<br>CAMPUS CLUB | 03/29/2013      | Active(2)   | 13   | 7                       | 32                        | -25                  | -67.57%  | 6 37                                | 0   | 1   |   | 2                     |                               |                           | 11   |  |
| 14523          | LUCAN DISTRICT L C                   | 09/13/1948      | Active  | 38   | 10                      | 10                        | 0                    | 0.00%  | 6 38                                | 9   | 1   |   |                       | Ν                             | Р                         | 12   | \$806.45                                   |
| 38049          | MELBOURNE & DISTRICT L C             | 02/29/1980      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 0   |   |                       |                               |                           | 11   |  |
| 14524          | MT BRYDGES                           | 04/30/1948      | Active  | 31   | 4                       | 3                         | 1                    | 3.33%  | 6 29                                | 15  | 0   |   |                       | Ν                             | T,M                       | N/R  | \$72.99                                    |
| 14525          | PARKHILL                             | 05/22/1939      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | 6 27                                |   | 2   |   | 3                     | Ν                             | P,T,M                     | N/R  |  |
| 14526          | PETROLIA                             | 10/24/1932      | Active  | 60   | 2                       | 2                         | 0                    | 0.00%  | 60                                  | 6   | 0   |   |                       | Ν                             |                           | 0  |  |
|                | POPLAR HILL & DISTRICT L<br>C        | 03/22/1979      | Active  | 32   | 0                       | 1                         | -1                   | -3.03%   | 6 33                                | 36  | 5   |   |                       | Ν                             |                           | 9  | \$373.13                                   |
| 14527          | PORT STANLEY                         | 11/04/1959      | Active  | 37   | 5                       | 4                         | 1                    | 2.78%  | 6 36                                | 5   | 0   |   |                       | Ν                             | P,T,M                     | 2  | \$37.31                                    |
| 14528          | RODNEY                               | 12/22/1972      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 10  |   | 6                     | Ν                             | T,M                       | 2  | \$20.57                                    |
| 14530          | SARNIA                               | 09/21/1932      | Active  | 24   | 1                       | 10                        | -9                   | -27.27%  | 6 33                                | 4   | 1   |   |                       | Ν                             |                           | 0  | \$57.78                                    |
| 14529          | ST THOMAS                            | 10/28/1930      | Active  | 20   | 0                       | 1                         | -1                   | -4.76%   | 6 21                                | 2   | 0   |   |                       | Ν                             | P,T                       | 0  | \$37.31                                    |
| 14532          | STONEY POINT                         | 05/07/1971      | Active  | 14   | 2                       | 5                         | -3                   | -17.65%  | 6 17                                | 5   | 1   |   |                       |                               | P,T                       | 1  |  |
| 14533          | STRATHROY                            | 05/29/1924      | Active  | 41   | 0                       | 2                         | -2                   | -4.65%   | 6 42                                | 17  | 0   |   |                       | Ν                             | T,M                       | 0  |  |
| 106981         | STRATHROY CARADOC                    | 12/04/2009      | Active  | 15   | 1                       | 1                         | 0                    | 0.00%  | 6 14                                | 4   | 2   |   |                       | R                             | Р                         | 6  |  |
|                | CEP Completed (4/1/2012) CEP L       | ite             |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |  |
|                | TECUMSEH LAKESIDE &<br>DISTRICT      | 06/28/2002      | Active  | 13   | 1                       | 3                         | -2                   | -13.33%  | 6 18                                | 5   | 1   |   | 4                     | Ν                             |                           | 1  |  |
| 14535          | Thorndale                            | 04/28/1947      | Active  | 38   | 0                       | 1                         | -1                   | -2.56%   | 6 38                                | 2   | 0   |   |                       | Ν                             | Р                         | 0  | \$373.13                                   |
| 14536          | TILBURY                              | 06/22/1934      | Active  | 34   | 1                       | 3                         | -2                   | -5.56%   | 6 35                                | 24  | 2   |   |                       | Ν                             | Μ                         | 22   |  |
| 14539          | WHEATLEY                             | 12/02/1948      | Active  | 9  | 0                       | 1                         | -1                   | -10.00%  | 6 10                                | 66  | 0   |   |                       |                               | т                         | 0  |  |
| 14540          | WINDSOR                              | 03/12/1920      | Active  | 53   | 2                       | 3                         | -1                   | -1.85%   | 6 53                                | 7   | 0   |   |                       | Ν                             |                           | 1  |  |
| 14543          | WYOMING                              | 03/18/1953      | Active  | 52   | 1                       | 6                         | -5                   | -8.77%   | 6 57                                | 13  | 1   |   |                       | N                             |                           | N/R  | \$921.99                                   |



## Club Health Assessment for District A 1 through March 2016

| Status         |                              |                                    |                            |                                      |                |             |  | 5                        |  |                                 | N                                    | lember               | ship   |                               |   |   |   | LCIF                  |  |                                    |  |  |   |
|----------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|--|--------------------------|--|---------------------------------|--------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|--|------------------------------------|--|--|---|
| Club<br>Number |                              | Club<br>Iame                       |                            |                                      | harter<br>Date |             |  |                          | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped            | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Count 12                      | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>****        |                                    | Months<br>Since Las<br>Activity<br>Report ** | t f                                      | Donations<br>or current<br>Fiscal<br>Year |
|                |                              |                                    |                            |                                      |                |             | umber of f<br>on status<br>within la<br>two yea<br>in bracke | quo<br>st<br>rs          | If below<br>15<br>members<br>appears<br>in red | 6                               |                                      |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red | r<br>D                        |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |  |                                    |  |  |   |
|                | YTD<br>New<br>Clubs<br>Count | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth   | YTD<br>Net<br>Growt<br>% | Co<br>h M                                      | ember<br>unt 12<br>onths<br>Ago | Average<br>Membe<br>Count<br>Per Clu | r with               | of Clubs<br>n less than<br>20<br>nembers                   | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status Q      | is<br>in              | otatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age          | Members<br>Lost<br>Due to<br>Cancellatio | Cancelled f<br>Non-Financ                 |
| 44             | 0                            | 0                                  | 0                          | 1,205                                | 75             | 136         | -61  | -4.82                    | 2%   | 1,257                           | 27                                   |                      | 43%  | 11%                           | 0%  | 2%  | 0                                       |                       | 0%   | 0                                  | 0  | 0  | 09  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.